Public school

AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Eblic School | MEETING DATE | 2018-03 | -06 10:05 - School B | oard Opera | tional Meeting | Special Order Request |
|---|------------------------------|-------------------------------------|--|-----------------|---------------------------|---|
| ITEM No.: AGENDA ITEM | | ITEMS | | | Yes • No | |
| EE-5. | CATEGORY | EE. OFFICE OF STRATEGY & OPERATIONS | | | | - Time |
| | DEPARTMENT | Procurement & Warehousing Services | | | | Open Agenda |
| TITLE: | | | | | | Yes O No |
| Recommendation of S | 6500,000 or Greater - 18 | -147R - Pre | ssure Cleaning Services | | | |
| REQUESTED AC | CTION: | | | | | |
| Physical Plant Opera | ions (PPO); Award Amo | unt: \$633,00 | | Star Property I | | 020, 2 Years; User Department: Washing, LLC; King of Pressure, |
| | | | • | · | | |
| | _ANATION AND BA | | | | | cludes cleaning services of athletic |
| | | | as well as high pressure o | | I8-147R_PressureCleaningS | Services.pdf |
| SCHOOL BOAR | D GOALS: | | | | | |
| Goal 1: H | igh Quality Instruc | ction 💿 | Goal 2: Continuo | us Improve | ment O Goal 3: E | ffective Communication |
| FINANCIAL IMPA | ACT: | | | | | |
| | | | 000. The funding source v I will not exceed the estim | | | he financial amount represents an |
| EXHIBITS: (List |) | | | | | |
| · · · · · · · · · · · · · · · · · · · | mary (2) Recommend | dation Tabi | ulation | | | 778 MAN 18 |
| BOARD ACTION | l: | SOURCE OF ADDITIONAL INFORMATION: | | | PRMATION: | |
| APPR | OVED | | Name: Sam Bays | | | Phone: 754-321-4634 |
| ! | ol Board Records Office Only | Name: Mary C. Coker | | | | Phone: 754-321-0501 |
| THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA Senior Leader & Title | | | | RIDA | Approved In Open | MAR 0 6 2018 |
| Maurice L. Woods - Chief Strategy & Operations Officer | | | | 7 | Board Meeting On: | ra Rusier |
| Signature | | | | | <i>F</i> 10. | School Board Chair |
| | Maurice W 2/20/2018, 4:2 | | | | | |
| Electronic Signature | L, LO, LO 10, 7.2 | IVI | | | | |

Form #4189 Revised 08/04//2017 RWR/ MLW/MCC/SB:as